

ADDENDUM NO. 2  
MAY 13, 2016

ADDENDUM  
TO ALL BIDDERS FOR CONTRACT  
PENNSBURY MIDDLE SCHOOL CAMPUS IMPROVEMENTS  
PENNSBURY SCHOOL DISTRICT  
BUCKS COUNTY, PENNSYLVANIA

You are hereby notified in accordance with the paragraph entitled "Interpretations and Addenda" of the above captioned project that the following has been issued to clarify the meaning of the specifications and the conditions and specifications set forth in said addendum are to be considered as binding as if the same was set forth in the original contract documents.

IMPORTANT NOTE #1: The Bidder must submit with their "Acknowledgement of Receipt of All Addenda".

The following corrections and/or clarifications are hereby made to the contract plans and/or specifications:

A. Specifications

1. Section 00 11 53

a. INSERT the Contractor Responsibility Certification Form (2 Pages) as attached. As noted in the Instructions to Bidders this form is to be completed and submitted WITH THE BID by all 5 prime contractors.

2. Section 00 21 13 Instructions to Bidders

a. INSERT the Pennsbury Responsible Contractors Policy (Index No. 823.1R1 Pages 1 through 8) as attached as Exhibit C to the Instructions to Bidders.

b. Change the words "Responsible Contractor's Acknowledgement form" to "Contractor Responsibility Certification Form" in all locations found in Paragraph 3.4.7.

B. A Mandatory pre-bid meeting was held on May 10, 2016. A copy of the sign-in sheet (4 pages) from this meeting has been included with this addendum.

By signing this addendum, the undersigned hereby acknowledge receipt of this addendum and any materials referenced therein:

M. J. BRADLEY Co INC

Name of Bidder (print)  
(print)

M. CHAEL J. BRADLEY JR.

Name of Authorized Representative

[Signature]

Signature of Authorized Representative

1-30-17

Date

## CONTRACTOR RESPONSIBILITY CERTIFICATION FORM

Contractor Name: M J BRADLEY CO. INC. Date: 1/30, 2017  
 Contractor Address: 6 CROZERVILLE RD  
ASTON, PA 19014  
 Contact Name: MICHAEL J. BRADLEY JR  
 Phone No.: 610-308-8994 Fax No.: 610-358-0484  
 Project Name: PENNAWOOD MIDDLE SCHOOL

Contractor Certified By Checking All Appropriate Boxes:

- |  | Yes                                 | No                       |
|--|-------------------------------------|--------------------------|
| 1. The Contractor has not been debarred by any federal, state or local government agency or authority in the past three (3) years.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. The Contractor has not defaulted on any project in the past three (3) years.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. The Contractor has not had any type of business, contracting or trade license revoked or suspended by any government agency or authority in the past three (3) years.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. The Contractor has not committed a willful violation of federal or state safety laws as determined by a final decision of a court or government agency or authority in the past three (3) years.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The Contractor has not been found in violation of any other law relating to its contracting business, including but not limited to wage or hour laws, environmental laws, antitrust laws, immigration laws, licensing laws or tax laws, by a final decision of a court or government agency or authority in the past three (3) years.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. The Contractor participates in a Class A Apprenticeship Program for each trade in which it employs craft employees and shall continue to participate in such program or programs for the duration of the project. A Class A Apprenticeship Program is an apprenticeship program which is currently registered with the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journey person status for three of the past five (5) years. The Contractor shall provide proof of this qualification standard by submitting appropriate documentation as an attachment to the Responsible Contractor Certification. To permit development of recently registered programs, the graduation requirement of this provision shall not apply to: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |


- (a) An apprenticeship training program registered within the past ten (10) years;  
or
- (b) An apprenticeship program registered within the past ten (10) years if the program provides apprenticeship training for a craft or trade that was not recognized as an apprenticeship craft or trade by the U.S. Department of Labor or State Apprenticeship Council at the time the program was registered.

Any program not required to meet the graduation requirements of this section shall, in addition to providing proof that it is currently registered with federal or state government, provide evidence that the program is actively engaged in bona fide apprenticeship training activity.

- 7. The Contractor has all technical qualifications and resources, including equipment, personnel and financial resources, to perform the referenced contract, or will obtain same through the use of qualified, responsible subcontractors.
- 8. The Contractor maintains all documents necessary to ensure that all employees are United States citizens or properly documented legal aliens entitled to work under existing Federal law.
- 9. The Contractor has been incorporated and conducting business in the trade or craft for which they are bidding on for at least three (3) years. The term conducting business shall mean having completed projects either the same or substantially similar to the project for which they are bidding. If queried on this paragraph, the Contractor shall produce legal documents, photographs and references as to the longevity of their business. This review shall be conducted by the District Superintendent or the Board of Directors or their designee.

Upon receipt of a Notice of Intent to Award Contract, the Contractor will provide the District with subcontractor list and subcontractor information as specified in the Pennsbury School District Responsible Contractor Resolution.

ATTACH ADDITIONAL SHEETS IF NECESSARY.

Signature of Bidder's Authorized Representative:   
 Title: PRES  
 Date: 1-30-17

***CEMENT MASONS' UNION LOCAL No. 592  
WELFARE AND PENSION FUNDS***

2315 SOUTH 22nd STREET, PHILADELPHIA, PA 19145

**(215) 468-0237**  
FAX No. (215) 468-1426

**Joe Diehl**  
Fund Administrator  
**Joe Moskauski**  
Assistant Administrator



***Counsel***

JENNINGS SIGMOND

***Actuary***

THE McKEOGH COMPANY

***Accountants***

NOVAK FRANCELLA LLC

***Union Trustees***

BILL OUSEY  
MICHAEL SABATINI  
MARK WILDSMITH

***Contractor Trustees***

FRAN PIETRINI  
JIM DOLENTE  
BENJAMIN CONNORS

January 30, 2017

MJ Bradley Contractor  
6 Crozerville Road  
Rolling Hills Industr Park  
Aston, PA. 19014

To Whom It May Concern:

MJ Bradley Contractor is a signatory contractor in good standing with Cement Masons and Plasterers Local 592. Local 592 has an apprenticeship registered with the Commonwealth of Pennsylvania Department of Labor and Industry. MJ Bradley Contractor employs Local 592 apprentices on various projects throughout our jurisdictions.

The Cement Masons and Plasterers Local 592 certifies that they have had a graduating class of apprentices every year since 1999.

If you have any other questions, feel free to contact our office.

Sincerely,

Joe Moskauski  
Assistant Administrator

Commonwealth of Pennsylvania

DEPARTMENT OF LABOR AND INDUSTRY

*Certificate of Registration*

APPRENTICESHIP STANDARDS

This Certifies That

**Plasterers & Cement Masons/Central & Eastern Pa.**

Located at 2501 SNYDER AVENUE, PHILADELPHIA, PA., has registered an apprentice training program under standards approved by the Pennsylvania Apprenticeship and Training Council and the Federal Committee on Apprenticeship, in the following trade(s): PLASTERER, CEMENT MASON



Given this 9th day of MAY 19 96.

*R. Raymond O'Donoghue*  
Secretary, Pennsylvania Apprenticeship and Training Council  
Department of Labor and Industry