

# CONTRACTOR RESPONSIBILITY CERTIFICATION FORM

Contractor Name: CM3 Building Solutions, Inc. Date: June 20, 20 16

Contractor Address: 185 Commerce Drive - Suite 1  
Fort Washington, PA 19034

Contact Name: Bruce Michelson

Phone No.: 215-322-8400 Fax No.: 215-322-8838

Project Name: Pennwood Middle School

Contractor Certified By Checking All Appropriate Boxes:

- |  | Yes                                 | No                       |
|--|-------------------------------------|--------------------------|
| 1. The Contractor has not been debarred by any federal, state or local government agency or authority in the past three (3) years.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. The Contractor has not defaulted on any project in the past three (3) years.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. The Contractor has not had any type of business, contracting or trade license revoked or suspended by any government agency or authority in the past three (3) years.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. The Contractor has not committed a willful violation of federal or state safety laws as determined by a final decision of a court or government agency or authority in the past three (3) years.  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The Contractor has not been found in violation of any other law relating to its contracting business, including but not limited to wage or hour laws, environmental laws, antitrust laws, immigration laws, licensing laws or tax laws, by a final decision of a court or government agency or authority in the past three (3) years.   | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. The Contractor participates in a Class A Apprenticeship Program for each trade in which it employs craft employees and shall continue to participate in such program or programs for the duration of the project. A Class A Apprenticeship Program is an apprenticeship program which is currently registered with the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journeyman status for three of the past five (5) years. The Contractor shall provide proof of this qualification standard by submitting appropriate documentation as an attachment to the Responsible Contractor Certification. To permit development of recently registered programs, the graduation requirement of this provision shall not apply to: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

- (a) An apprenticeship training program registered within the past ten (10) years;  
or
- (b) An apprenticeship program registered within the past ten (10) years if the program provides apprenticeship training for a craft or trade that was not recognized as an apprenticeship craft or trade by the U.S. Department of Labor or State Apprenticeship Council at the time the program was registered.

Any program not required to meet the graduation requirements of this section shall, in addition to providing proof that it is currently registered with federal or state government, provide evidence that the program is actively engaged in bona fide apprenticeship training activity.

- 7. The Contractor has all technical qualifications and resources, including equipment, personnel and financial resources, to perform the referenced contract, or will obtain same through the use of qualified, responsible subcontractors.
- 8. The Contractor maintains all documents necessary to ensure that all employees are United States citizens or properly documented legal aliens entitled to work under existing Federal law.
- 9. The Contractor has been incorporated and conducting business in the trade or craft for which they are bidding on for at least three (3) years. The term conducting business shall mean having completed projects either the same or substantially similar to the project for which they are bidding. If queried on this paragraph, the Contractor shall produce legal documents, photographs and references as to the longevity of their business. This review shall be conducted by the District Superintendent or the Board of Directors or their designee.

Upon receipt of a Notice of Intent to Award Contract, the Contractor will provide the District with subcontractor list and subcontractor information as specified in the Pennsbury School District Responsible Contractor Resolution.

ATTACH ADDITIONAL SHEETS IF NECESSARY.

Signature of Bidder's Authorized Representative: 

Title: President

Date: June 20, 2016

**STEAMFITTERS LOCAL UNION NO. 420  
EFFECTIVE MAY 1, 2014 TO APRIL 30, 2017**

**CONSENT AND APPROVAL STATEMENT**

By

**EMPLOYERS NOT AFFILIATED WITH THE  
MECHANICAL CONTRACTORS ASSOCIATION  
OF EASTERN PENNSYLVANIA, INC. (MCA, INC.)**

I, or we, the undersigned EMPLOYER intending to be legally bound, agree to the terms and conditions in the foregoing agreement and subsequent approved labor agreements and shall continue to be so bound until terminated by the undersigned Employer giving written notice to the Local Union and to the Mechanical Contractors Association of Eastern Pennsylvania, Inc., at least One Hundred Twenty (120) days prior to the then current anniversary date of the applicable approved labor agreement.

COMPANY NAME: CM3 Building Solutions, Inc.

ADDRESS: 185 Commerce Dr. Suite 1

CITY: FORT WASHINGTON STATE: PA ZIP CODE: 19034

TELEPHONE NO.: 215-322-8400 FAX NO.: 215-322-8838

FEDERAL IDENTIFICATION NO.: 82-0576763

E-MAIL ADDRESS for Payroll (proper case): annharris@cm3inc.com

NAME/TITLE (print): Bruce Michelson, President

SIGNATURE: \* DATE: \_\_\_\_\_

**STEAMFITTERS LOCAL UNION NO. 420**  
United Association of Journeymen and Apprentices  
of the Plumbing and Pipefitting Industry of the United States and Canada  
14420 TOWNSEND ROAD, SUITE A  
PHILADELPHIA, PENNSYLVANIA 19154  
267.350.4200 Facsimile: 267.350.4299

BY: \* ANTHONY GALLAGHER, BUSINESS MANAGER DATE: \_\_\_\_\_

BUSINESS AGENT: \_\_\_\_\_

\* Please Note that CM3 Building Solutions, Inc. is affiliated with the National Mechanical Contractors Association, which we are therefore, a participant in a Class A Apprenticeship Program



# Joint Pipefitting Apprenticeship Training Committee

14420 TOWNSEND ROAD, SUITE C • PHILADELPHIA, PA 19154-1028  
PHONE: (267) 350-2610 • FAX: (267) 350-2611



ANTHONY GALLAGHER, Chairman

TIMOTHY J. BRINK, Secretary

November 2, 2016

To Whom It May Concern:

This letter is to verify Mechanical Contractor, **CM3 Building Solutions**, employs apprentices from Local Union 420. These apprentices are presently registered with the Bureau of Apprenticeship and Training in the State of Pennsylvania.

This is a five year government approved apprentice training program. Local Union 420 has graduated apprentices to journeyman status every six months in all 5 of the past five years.

A copy of the apprentice agreement is available upon request.

Very truly yours,

Peter Klein  
DIRECTOR OF TRAINING  
Local Union 420

PK:amc

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afl-cio