

CONTRACTOR RESPONSIBILITY CERTIFICATION FORM

Contractor Name: Jack Pears Assoc., LLC Date: 6/20, 2016

Contractor Address: P.O. Box 395
Swedesboro, NJ 08085, PA

Contact Name: Allen Jackson

Phone No.: 856-294-9417 Fax No.: 856-467-3542

Project Name: Pennwood Middle School - Campus Addition/Renovation

Contractor Certified By Checking All Appropriate Boxes:

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 1. The Contractor has not been debarred by any federal, state or local government agency or authority in the past three (3) years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. The Contractor has not defaulted on any project in the past three (3) years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. The Contractor has not had any type of business, contracting or trade license revoked or suspended by any government agency or authority in the past three (3) years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. The Contractor has not committed a willful violation of federal or state safety laws as determined by a final decision of a court or government agency or authority in the past three (3) years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The Contractor has not been found in violation of any other law relating to its contracting business, including but not limited to wage or hour laws, environmental laws, antitrust laws, immigration laws, licensing laws or tax laws, by a final decision of a court or government agency or authority in the past three (3) years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. The Contractor participates in a Class A Apprenticeship Program for each trade in which it employs craft employees and shall continue to participate in such program or programs for the duration of the project. A Class A Apprenticeship Program is an apprenticeship program which is currently registered with the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journey person status for three of the past five (5) years. The Contractor shall provide proof of this qualification standard by submitting appropriate documentation as an attachment to the Responsible Contractor Certification. To permit development of recently registered programs, the graduation requirement of this provision shall not apply to: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

- (a) An apprenticeship training program registered within the past ten (10) years;
or
- (b) An apprenticeship program registered within the past ten (10) years if the program provides apprenticeship training for a craft or trade that was not recognized as an apprenticeship craft or trade by the U.S. Department of Labor or State Apprenticeship Council at the time the program was registered.

Any program not required to meet the graduation requirements of this section shall, in addition to providing proof that it is currently registered with federal or state government, provide evidence that the program is actively engaged in bona fide apprenticeship training activity.

- 7. The Contractor has all technical qualifications and resources, including equipment, personnel and financial resources, to perform the referenced contract, or will obtain same through the use of qualified, responsible subcontractors.
- 8. The Contractor maintains all documents necessary to ensure that all employees are United States citizens or properly documented legal aliens entitled to work under existing Federal law.
- 9. The Contractor has been incorporated and conducting business in the trade or craft for which they are bidding on for at least three (3) years. The term conducting business shall mean having completed projects either the same or substantially similar to the project for which they are bidding. If queried on this paragraph, the Contractor shall produce legal documents, photographs and references as to the longevity of their business. This review shall be conducted by the District Superintendent or the Board of Directors or their designee.

Upon receipt of a Notice of Intent to Award Contract, the Contractor will provide the District with subcontractor list and subcontractor information as specified in the Peasbury School District Responsible Contractor Resolution.

ATTACH ADDITIONAL SHEETS IF NECESSARY.

Signature of Bidder's Authorized Representative: 

Title: Chief Estimator

Date: 6/20/16



Jack Pears & Associates, LLC
Phone 856 294 9417 Fax 856 467 3542
P.O. Box 395 Spedestown, NJ 08085

June 20, 2016

To Whom it May Concern:

Jack Pears and Associates, LLC. is in a signatory agreement with Laborers' International Union of North American Local 332 which has a Class A Apprenticeship program. I have attached the most recent wage increase letter from our Business Manager as proof of our Signatory Status.

If you have any questions or further concerns, please do not hesitate to contact me in our office.

Sincerely,

Steven Webster
Chief Estimator
Jack Pears & Associates, LLC



Laborers' District Council



Laborers' District Council
of the Metropolitan Area of
Philadelphia and Vicinity

665 N. Broad Street
5th Floor
Philadelphia, PA 19123
Tel: 215-684-2090
Fax: 215-684-8380

Email:
info.ldc@ldc-philb-vc.org
Web Site:
www.ldc-philb-vc.org

Business Manager:
Ryan N. Boyer
Secretary-Treasurer:
Samuel Stamer, Jr.
President:
Daniel E. Brown, Jr.
Vice-President:
Walter Higgins
Recording Secretary:
James Harper, Jr.

April 27, 2015

Re: May 1, 2015 Wage Increase for General Building

Dear Contractor:

It has been agreed upon by the Laborers' District Council that the one dollar (\$1.30) thirty cents increase for General Building (PHILADELPHIA COUNTY) shall be applied as follows: twenty-five (\$0.25) cents increase into the Health & Welfare Fund, five (\$0.05) cents increase into the Training Fund and one-dollar (\$1.00) into the Wage Rate.

Deductions from the wages will remain the same.

The new rates effective May 1, 2015 are as follows:

**GENERAL BUILDING
(PHILADELPHIA COUNTY):**

WAGE RATE	\$27.00
FOREMAN	\$28.00
PENSION & ANNUITY	11.63
L.D.C.L.R.S.H.S.F.	.17
L.E.T.P./J.A.P.	.91
L.E.C.E.T.	.28
I.A.P.	.30
PREPAID LEGAL	.36
HEALTH AND WELFARE	11.20

DEDUCTIONS:

FIELD DUES	\$ 2.15
P.A.C.	0.30

It has been agreed upon by the Laborers' District Council that the one dollar (\$1.00) cents increase for General Building (BUCKS, CHESTER, DELAWARE & MONTGOMERY COUNTIES) shall be applied as follows: twenty-five (\$0.25) cents increase into the Health & Welfare Fund, five (\$0.05) cents increase into the Training Fund and seventy (\$0.70) into the Wage Rate.

Deductions from the wages will remain the same.

The new rates effective May 1, 2015 are as follows:

**GENERAL BUILDING (BUCKS,
CHESTER, DELAWARE &
MONTGOMERY COUNTIES):**

WAGE RATE	\$26.70
FOREMAN	\$27.70
PENSION & ANNUITY	11.63
L.D.C.L.R.S.H.S.F.	.17
L.E.T.P./J.A.P.	.91
L.E.C.E.T.	.28
I.A.P.	.30
PREPAID LEGAL	.36
HEALTH AND WELFARE	11.20

DEDUCTIONS:

FIELD DUES	\$ 2.15
P.A.C.	0.30

Sincerely,

Ryan N. Boyer
Business Manager



Laborers' International Union
of North America - AFL-CIO

Building Trades Council
of Philadelphia



TRANSMITTAL LETTER



Guy M. Cooper, Inc.
300 Davisville Road
Willow Grove, PA 19090-3321

Transmittal # **4PMSR-053**

Date: 10/12/2016
Phone: (215) 659-0676
Fax: (215) 658-1313

Project Name: Pennwood Middle School Complex Renovation

Project #: 4PMSR

To: D'Huy Engineering, Inc.
Attn: Jamie Lynch
One East Broad Street
Suite 310
Bethlehem, PA 18018

Items listed are being sent

- Enclosed
- Under Separate Cover
- Via Email

SUBJECT: Apprenticeship Letter

Phone: (610) 865-3000 **Fax:** (610) 861-0181

We are transmitting the following to you:

- | | | | | |
|---|--|---|--|----------------------------------|
| <input type="checkbox"/> Product Data | <input type="checkbox"/> Samples | <input type="checkbox"/> Submittals: | <input type="checkbox"/> O & M Manuals | <input type="checkbox"/> Plans |
| <input type="checkbox"/> Architectural Drawings | <input type="checkbox"/> Letters | <input type="checkbox"/> Shop Drawings | <input type="checkbox"/> Prints | <input type="checkbox"/> Addenda |
| <input type="checkbox"/> Engineering Drawings | <input type="checkbox"/> Change Order Requests | <input type="checkbox"/> Specifications | <input type="checkbox"/> | |

Item No.	Item Date	Copies	For	Description
1	10/12/2016	1	Your Use	Apprenticeship Letter from District Council

Remarks:

COPIES TO:

David Cooper
Gary Cooper
Ray Utz

By: Ray Utz/jms

Received by: _____ Date: _____



Laborers' District Council
Benefit Funds

Reply to: 500 E. Lincoln Highway, Exton PA 19341

Jack Pears & Associates, LLC
PO Box 355
Swedesboro, NJ 08085

October 12, 2016

Re: Laborers District Council
Joint Apprenticeship and Training Program (JATC)

On July 6, 1994, the U.S. Department of Labor, Bureau of Apprenticeship and Training (BAT) approved the Laborers' International Union of North America (LIUNA) and the Associated General Contractors of America (AGC) known as Laborers-AGC. The Laborers'-AGC Education and Training Funds' National Apprenticeship Standards for the Construction Craft Laborer is 869.463.580. The O+Net Code is 47-2061.00.

The Laborers' District Council of Philadelphia and Vicinity Joint Apprenticeship and Training Committee Apprenticeship Standards were registered by the Pennsylvania Apprenticeship and Training Council and the Federal Committee on Apprenticeship on January 8, 1998, the Program Registration # SP42278.

This JATC registered its first Apprenticeship Class in November 2000, and had its first graduating class recorded September 2004. We have had 7 graduates in the last five years.

Jack Pearson & Associates, LLC has been a union contractor in good standings with the Laborers' District Council.

If you have any questions or require additional information please contact me at 610-524-0404 ext. 120 or droberts@ldc-phila-benefits.org.

Sincerely yours,

Devan Roberts
Apprenticeship Coordinator



Laborers' District Council
of the Metropolitan Area of
Philadelphia and Vicinity

For Pension and Health and Welfare
Fund Services, please call:
Tel: 1-877-LABOR-77 or
215-236-6700 or 215-765-4633
Fax: 215-236-1765

For Education and Training/
Apprenticeship Fund
Services please call:
Tel: 610-524-0404
Fax: 610-524-6411

For Prepaid Legal Fund Services,
please call:
Tel: 215-236-2800
Fax: 215-236-7431

● Laborers' District Council
Construction Industry
Pension Fund

◆ Laborers' District Council
Education and Training/
Apprenticeship Fund

■ Laborers' District Council
Building and Construction
Health and Welfare Fund

▲ Laborers' District Council
Plasterer Tenders and Laborers'
Health and Welfare Fund

★ Laborers' District Council
Heavy and Highway
Construction Health
and Welfare Fund

◇ Laborers' District Council
Prepaid Legal Fund

Commonwealth of Pennsylvania

DEPARTMENT OF LABOR AND INDUSTRY

Certificate of Registration

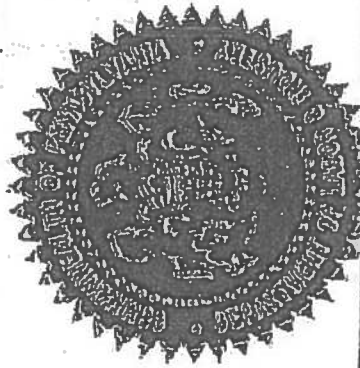
APPRENTICESHIP STANDARDS

This Certifies That

LABORERS DISTRICT COUNCIL JATC, PHILADELPHIA

Located at PHILADELPHIA, PENNSYLVANIA, has registered an apprentice training program under standards approved by the Pennsylvania Apprenticeship and Training Council and the Federal Committee on Apprenticeship, in the following trade(s):

CONSTRUCTION CRAFT LABORER



Given this 8TH day of JANUARY, 1998

R Robert Luchits

Secretary, Pennsylvania Apprenticeship and Training Council
Department of Labor and Industry