

**BOARD OF SCHOOL DIRECTORS  
MEETING AGENDA  
MARCH 9, 2017**

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**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**RECOGNITION**                    **LYFT – PENNSBURY CHARACTER AWARDS**  
**Gary Sanderson**

**REPORTS**                        **STUDENT REPRESENTATIVES**  
**SUPERINTENDENT**  
**BUCKS COUNTY TECHNICAL HIGH SCHOOL**  
**BUCKS COUNTY SCHOOLS INTERMEDIATE UNIT**  
**BOARD BUDGET COMMITTEE**  
**BOARD FACILITIES COMMITTEE**  
**BOARD EDUCATION COMMITTEE**  
**BOARD POLICY COMMITTEE**  
**WELLNESS COMMITTEE**  
**PARTNERSHIPS AND MARKETING COMMITTEE**  
**OTHER COMMITTEES**

**PUBLIC COMMENT**

An opportunity is offered at this time for members of the public to make comment on agenda and non-agenda items. Up to one hour has been set aside for public participation. This hour may be extended with concurrence of the School Board. Speakers will sign in on resident and non-resident sheets before or during the meeting. Residents will be called upon to speak first. Members of the public will be allowed up to five minutes each to address the School Board. The five minutes shall include any time spent receiving answers to questions. Members of the public may not cede their five minutes of participation time to other persons. The Board president will call speakers to the microphone in sign-in sheet order.

*Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.*

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**MINUTES**

Agenda Meeting – February 2, 2017.....	1-1, 4
Regular Meeting – February 9, 2017 .....	1-5, 29

<b>FINANCIAL .....</b>	<b>2-1, 13</b>
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<b>BILLS PENDING.....</b>	<b>3-1, 18</b>
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<b>OLD BUSINESS .....</b>	<b>4-1, 2</b>
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A. PlanCon Acknowledgement.....	4-1
B. Change Order .....	4-1
C. Tax Refunds .....	4-2

<b>NEW BUSINESS .....</b>	<b>5-1, 5</b>
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A. Math Counts.....	5-1
B. Forensics Team Tournaments .....	5-1
C. Junior Prom .....	5-2
D. PTO Partnership Proposal .....	5-2
E.-G. Contract Awards .....	5-2, 3
H. Overnight Educational and Other Leaves .....	5-3, 5

<b>PERSONNEL – PROFESSIONAL.....</b>	<b>6-1, 5</b>
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A. Resignations/Transfers.....	6-1
B. Election of Teachers 2016-2017 .....	6-1
C. General Supplementals – 2016-17 School Year .....	6-2
D. Child Rearing Leave of Absence .....	6-2
E. Medical Leave of Absence.....	6-3
F. Extension of Substitute Appointments .....	6-3
G. Child Rearing Leave of Absence – Extended.....	6-4
H. Reinstatement from Medical Leave of Absence .....	6-4
I. Pennsbury Community School – Winter/Spring Session.....	6-5
J. Professional Contracts Tenure – For Information Only .....	6-5
K. Employment Agreement – Non-PASA Administrator.....	6-5

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**PERSONNEL – CLASSIFIED..... 7-1, 3**

- A. Resignations/Terminations ..... 7-1**
- B. Leave of Absence ..... 7-1**
- C. Leave of Absence – Extended ..... 7-2**
- D. Reinstatement from Leave of Absence ..... 7-2**
- E. Change of Contract ..... 7-2**
- F. Change of Contract-Temporary ..... 7-3**
- G. Permanent Employment ..... 7-3**
- H. Temporary Appointment – For Information Only ..... 7-3**

**OTHER BUSINESS ..... 8-1, 3**

- A. Upcoming Meetings ..... 8-1**
- B. Enrollment Report..... 8-2**
- C. Board Committees and Representation..... 8-3**

**PUBLIC COMMENT**

**BOARD DISCUSSION AND COMMENT**

**ADJOURNMENT**