

ADDENDUM NO. 2
MAY 13, 2016

ADDENDUM
TO ALL BIDDERS FOR CONTRACT
PENNSBURY MIDDLE SCHOOL CAMPUS IMPROVEMENTS
PENNSBURY SCHOOL DISTRICT
BUCKS COUNTY, PENNSYLVANIA

You are hereby notified in accordance with the paragraph entitled "Interpretations and Addenda" of the above captioned project that the following has been issued to clarify the meaning of the specifications and the conditions and specifications set forth in said addendum are to be considered as binding as if the same was set forth in the original contract documents.

IMPORTANT NOTE #1: The Bidder must submit with their "Acknowledgement of Receipt of All Addenda".

The following corrections and/or clarifications are hereby made to the contract plans and/or specifications:

- A. Specifications
 - 1. Section 00 11 53
 - a. INSERT the Contractor Responsibility Certification Form (2 Pages) as attached. As noted in the Instructions to Bidders this form is to be completed and submitted WITH THE BID by all 5 prime contractors.
 - 2. Section 00 21 13 Instructions to Bidders
 - a. INSERT the Pennsbury Responsible Contractors Policy (Index No. 823.1R1 Pages 1 through 8) as attached as Exhibit C to the Instructions to Bidders.
 - b. Change the words "Responsible Contractor's Acknowledgement form" to "Contractor Responsibility Certification Form" in all locations found in Paragraph 3.4.7.
- B. A Mandatory pre-bid meeting was held on May 10, 2016. A copy of the sign-in sheet (4 pages) from this meeting has been included with this addendum.

By signing this addendum, the undersigned hereby acknowledge receipt of this addendum and any materials referenced therein:

VOLLERS INC.
Name of Bidder (print)
(print)

AL SMITH
Name of Authorized Representative
(print)

AL SMITH
Signature of Authorized Representative

6/24/16
Date

CONTRACTOR RESPONSIBILITY CERTIFICATION FORM

Contractor Name: VOLLERS INC. Date: 6/24/16, 20 16

Contractor Address: 720 SHERIDAN DRIVE
EASTON PA 18045, PA

Contact Name: AL SMITH

Phone No.: 610-810-4151 Email: A SMITH @ VOLLERS.CC
Fax No.: A SMITH @ VOLLERS.CC

Project Name: PENNSBURG MIDDLE SCHOOL

Contractor Certified By Checking All Appropriate Boxes:

- | | Yes | No |
|--|-------------------------------------|--------------------------|
| 1. The Contractor has not been debarred by any federal, state or local government agency or authority in the past three (3) years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. The Contractor has not defaulted on any project in the past three (3) years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. The Contractor has not had any type of business, contracting or trade license revoked or suspended by any government agency or authority in the past three (3) years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. The Contractor has not committed a willful violation of federal or state safety laws as determined by a final decision of a court or government agency or authority in the past three (3) years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 5. The Contractor has not been found in violation of any other law relating to its contracting business, including but not limited to wage or hour laws, environmental laws, antitrust laws, immigration laws, licensing laws or tax laws, by a final decision of a court or government agency or authority in the past three (3) years. | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6. The Contractor participates in a Class A Apprenticeship Program for each trade in which it employs craft employees and shall continue to participate in such program or programs for the duration of the project. A Class A Apprenticeship Program is an apprenticeship program which is currently registered with the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journeyman status for three of the past five (5) years. The Contractor shall provide proof of this qualification standard by submitting appropriate documentation as an attachment to the Responsible Contractor Certification. To permit development of recently registered programs, the graduation requirement of this provision shall not apply to: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

- (a) An apprenticeship training program registered within the past ten (10) years;
or
- (b) An apprenticeship program registered within the past ten (10) years if the program provides apprenticeship training for a craft or trade that was not recognized as an apprenticeship craft or trade by the U.S. Department of Labor or State Apprenticeship Council at the time the program was registered.

Any program not required to meet the graduation requirements of this section shall, in addition to providing proof that it is currently registered with federal or state government, provide evidence that the program is actively engaged in bona fide apprenticeship training activity.

- 7. The Contractor has all technical qualifications and resources, including equipment, personnel and financial resources, to perform the referenced contract, or will obtain same through the use of qualified, responsible subcontractors.
- 8. The Contractor maintains all documents necessary to ensure that all employees are United States citizens or properly documented legal aliens entitled to work under existing Federal law.
- 9. The Contractor has been incorporated and conducting business in the trade or craft for which they are bidding on for at least three (3) years. The term conducting business shall mean having completed projects either the same or substantially similar to the project for which they are bidding. If queried on this paragraph, the Contractor shall produce legal documents, photographs and references as to the longevity of their business. This review shall be conducted by the District Superintendent or the Board of Directors or their designee.

Upon receipt of a Notice of Intent to Award Contract, the Contractor will provide the District with subcontractor list and subcontractor information as specified in the Pennsbury School District Responsible Contractor Resolution.

ATTACH ADDITIONAL SHEETS IF NECESSARY.

Signature of Bidder's Authorized Representative: AL Smith

Title: Senior Estimator

Date: 6/24/16



Operating Engineers Local #542
Joint Apprenticeship Training & Safety Committee
of Philadelphia, Eastern Pennsylvania and the State of Delaware



1375 Virginia Drive • Suite 206 • Fort Washington, PA 19034
(215) 591-JATC (5282) • Fax (215) 591-5286

JOHN M. PINE
Coordinator

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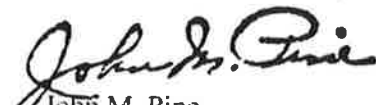
August 14, 2014

To: Vollers
Attn: asmith@vollers.cc

To Whom It May Concern:

This is to notify that Vollers is a signatory contractor in good standing with Operating Engineers Local 542 of Eastern Pennsylvania and the State of Delaware. Local 542 has an apprenticeship and training program registered with the Commonwealth of Pennsylvania Department of Labor and Industry since 1965. Vollers is signatory with Local 542 and employs our apprentices on various projects throughout our jurisdiction.

Sincerely,


John M. Pine
Coordinator/Director

Commonwealth of Pennsylvania



Department of Labor and Industry

Certificate of Registration

APPRENTICESHIP STANDARDS

This certifies that the organization below named has registered an apprentice training program under standards approved by the

Pennsylvania Apprenticeship and Training Council
and the
Federal Committee on Apprenticeship

in the following trade(s):



Name OPERATING ENGINEERS JAC,
EASTERN PENNSYLVANIA
City BERNSVILLE
State PENNSYLVANIA
Date JANUARY 14, 1965

OPERATING ENGINEER

Raymond DeLong
Secretary, Pennsylvania Apprenticeship and
Training Council
Department of Labor and Industry

James P. Lynch

From: Fred Shapiro <fshapiro@boroconstruction.com>
Sent: Wednesday, June 29, 2016 11:37 AM
To: James P. Lynch
Cc: Bruce Shapiro; Tony Larson; Lisa Steele
Subject: Letter from Operating engineerst Union Operator Apprentiship Graduation Rates
Attachments: Operators Union Apprenticeship.pdf

Jamie, here is letter for Vollers and Demo Contractors for Union Operator Apprentice graduation rates in the last five years.

**Frederick J. Shapiro,
Chief Executive Officer
Boro Construction
400 Feheley Drive
King of Prussia, PA 19406
Phone: 610-272-7400
Fax: 610-279-2200
Cell: 610-574-7807**



Operating Engineers Local #542
Joint Apprenticeship Training & Safety Committee
of Philadelphia, Eastern Pennsylvania and the State of Delaware



1375 Virginia Drive • Suite 206 • Fort Washington, PA 19034
215-591-JATC (5282) • Fax 215-591-5286

DANIEL P. SULLIVAN
Coordinator



June 27, 2016

To whom it may concern:

This letter is to verify that Operating Engineers Local 542 Apprenticeship Program is registered with the Department of Labor in Pennsylvania since 1965 and Delaware since 1996. The program has graduated apprentices to journeyman status for each of the past five consecutive years.

2015	28
2014	32
2013	6
2012	23
2011	33

If you are in need of further information please contact the office at (215) 591-5282.

Sincerely,

Daniel P. Sullivan
Coordinator